



County of Los Angeles  
**CHIEF ADMINISTRATIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://cao.co.la.ca.us>

DAVID E. JANSSEN  
Chief Administrative Officer

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

October 26, 2005

To: Supervisor Gloria Molina, Chair  
Supervisor Yvonne B. Burke  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

From: David E. Janssen  
Chief Administrative Officer

**SACRAMENTO UPDATE**

**Upcoming Legislative Hearings**

Attached for your information are schedules of Senate, Assembly, and Joint Committee Hearings for the months of October through December 2005.

We will continue to keep you advised.

DEJ:GK  
MAL:JF:RM:hg

**Attachments**

c: Executive Officer, Board of Supervisors  
County Counsel  
Local 660  
All Department Heads  
Legislative Strategist  
Coalition of County Unions  
California Contract Cities Association  
Independent Cities Association  
League of California Cities  
City Managers Associations  
Buddy Program Participants

**ASSEMBLY HEARINGS**

**TUESDAY, OCTOBER 25, 2005**

---

**JOINT HEARING JUDICIARY, WATER, PARKS AND WILDLIFE, AND INSURANCE**

JONES, WOLK, and VARGAS, Chairs  
11 a.m. to 4 p.m. — Room 4202

**INFORMATIONAL HEARING**

SUBJECT: Risks and Liability: Who is Responsible for Avoiding a California Katrina, and Who Will Pay if We Do Not?

**WEDNESDAY, OCTOBER 26, 2005**

---

**JOINT INFORMATIONAL HEARING ASSEMBLY HOUSING AND COMMUNITY  
DEVELOPMENT COMMITTEE AND ASSEMBLY LOCAL GOVERNMENT  
COMMITTEE, SENATE LOCAL GOVERNMENT COMMITTEE AND SENATE  
TRANSPORTATION AND HOUSING COMMITTEE**

MULLIN AND SALINAS AND KEHOE AND TORLAKSON, Chairs  
1 p.m. to 4:30 p.m.  
Weingart City Heights Library  
3795 Fairmount Avenue  
San Diego

SUBJECT: Redevelopment and blight.

**SELECT COMMITTEE ON DOMESTIC VIOLENCE**

COHN, Chair  
9:30 a.m.  
Santa Clara City Hall  
1500 Warburton Avenue  
Santa Clara

SUBJECT: Domestic Violence in the Lesbian, Gay, Bisexual and Transgender  
(LGBT) Community.

**REVENUE AND TAXATION**

KLEHS, Chair  
1:30 a.m. to 3:30 p.m.  
Pleasanton City Council Chambers  
200 Old Bernal Avenue  
Pleasanton

HEARING RESCHEDULED FOR DECEMBER 7

**THURSDAY, OCTOBER 27, 2005**

---

**SELECT COMMITTEE ON CRITICAL ISSUES**

**DYMALLY, Chair**  
**10 a.m.**  
**Kirk Auditorium**  
**Charles R. Drew University of Medicine and Science**  
**1731 E. 120th Street**  
**Los Angeles**

**SUBJECT: Autism and Its Effect on Underserved Communities.**

**GOVERNMENTAL ORGANIZATION**

**HORTON, CHAIR**  
**9:30am-1:30pm**  
**J.D. Morgan Center Press Room**  
**University of California, Los Angeles**  
**325 Westwood Plaza**  
**Los Angeles**

**INFORMATIONAL HEARING INDIAN GAMING: POWERS AND AUTHORITY OF  
GOVERNMENTS PURSUANT TO THE INDIAN GAMING REGULATORY ACT**

**FRIDAY, OCTOBER 28, 2005**

---

**UTILITIES AND COMMERCE**

**LEVINE, Chairperson**  
**1 p.m.**  
**300 S. Spring Street, 1st Floor Auditorium**  
**Los Angeles, CA 90013**

**INFORMATIONAL HEARING**

**SUBJECT: The Functionality of California's Telecommunications System in the Event of a Disaster.**

**MONDAY, OCTOBER 31, 2005**

---

**JOINT HEARING SENATE HEALTH, SENATE HEALTH SUBCOMMITTEE  
ON STEM CELL RESEARCH OVERSIGHT, ASSEMBLY HEALTH, AND ASSEMBLY  
JUDICIARY**

**ORTIZ, CHAN, JONES, Chairs**  
**9:30 a.m. to 2 p.m.**  
**Hiram Johnson State Building**  
**Milton Marks Conference Center**  
**Auditorium**  
**455 Golden Gate Avenue**  
**San Francisco**

**JOINT INFORMATIONAL HEARING**

**SUBJECT: Implementation of Proposition 71: Options for Handling Intellectual  
Property Associated with Stem Cell Research Grants**

**TUESDAY, NOVEMBER 1, 2005**

---

**BUSINESS AND PROFESSIONS**

NEGRETE MCLEOD, Chair  
9:30 a.m. to 3 p.m.  
City of Montclair Council Chambers  
5111 Benito Street  
Montclair

**INFORMATIONAL HEARING**

SUBJECT: Business and Trade Licenses and Certifications: Department of Consumer Affairs: Barriers to Employment for Individuals with Criminal Records.

**JOINT HEARING GOVERNMENTAL ORGANIZATION, VETERANS AFFAIRS, AND BUDGET SUBCOMMITTEE NO.5 ON INFORMATION TECHNOLOGY/TRANSPORTATION**

HORTON, NATION, and NAVA, Chairs  
10 a.m. to 2 p.m.  
CSU Dominguez Hills  
1000 E. Victoria Street  
Carson

**INFORMATIONAL HEARING EMERGENCY RESPONSE AND PREPAREDNESS**

**HEALTH**  
CHAN, Chair  
10 a.m. — Room 4202  
HEARING POSTPONED

**SELECT COMMITTEE ON PRISON  
CONSTRUCTION AND OPERATIONS**  
BERMUDEZ, Chair  
11 a.m. — Room 447

**INFORMATIONAL HEARING**  
SUBJECT: Department of Corrections and Rehabilitation: Staffing and Hiring Practices

**WEDNESDAY, NOVEMBER 2, 2005**

---

**BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES**

DE LA TORRE, Chair  
10:00 a.m.— Room 126  
SUBJECT: Child Support Automation and Proposition 36 update

**JOINT HEARING  
GOVERNMENTAL ORGANIZATION,  
VETERANS AFFAIRS, AND BUDGET SUBCOMMITTEE NO.5 ON  
INFORMATION TECHNOLOGY/TRANSPORTATION**  
HORTON, NATION, and NAVA, Chairs  
Hiram Johnson State Building Auditorium  
455 Golden Gate Avenue  
San Francisco  
10 a.m. to 2 p.m.

**INFORMATIONAL HEARING EMERGENCY RESPONSE AND PREPAREDNESS**

**THURSDAY, NOVEMBER 3, 2005**

---

**HOUSING AND COMMUNITY DEVELOPMENT**

MULLIN, Chair  
6 p.m. to 8 p.m.  
330 West 20th Avenue,  
City Council Chambers  
San Mateo

SUBJECT: What role should the state play in providing oversight of homeowners associations?

**THURSDAY, NOVEMBER 10, 2005**

---

**JOINT HEARING GOVERNMENTAL ORGANIZATION, VETERANS AFFAIRS, AND BUDGET  
SUBCOMMITTEE NO. 5 ON INFORMATION TECHNOLOGY/TRANSPORTATION**

HORTON, NATION, NAVA, Chairs  
Board of Supervisors Chambers  
105 E. Anapamu Street, Fourth Floor  
Santa Barbara  
10 a.m. to 2 p.m.

**INFORMATIONAL HEARING EMERGENCY RESPONSE AND PREPAREDNESS**

**TUESDAY, NOVEMBER 15, 2005**

---

**SELECT COMMITTEE ON BRIDGING THE ACHIEVEMENT GAP**

HANCOCK, Chair  
9:30 a.m. to 12 noon  
Richmon High School  
Little Theatre  
1250 23rd Street  
Richmond

SUBJECT: Seeking Solutions to California's High School Dropout Crisis:  
School-to-School Programs; Pathways to Success

**WEDNESDAY, NOVEMBER 16, 2005**

---

**BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES**

DE LA TORRE, Chair  
10:00 a.m.— Room 4202

SUBJECT: Community Care Licensing Update and The Effects of Medi-Cal Cost Containment

**JOINT HEARING GOVERNMENTAL ORGANIZATION, VETERANS AFFAIRS, AND BUDGET  
SUBCOMMITTEE NO. 5 ON INFORMATION TECHNOLOGY/TRANSPORTATION**

HORTON, NATION, NAVA, Chairs  
Board of Supervisors Chambers  
105 E. Anapamu Street, Fourth Floor  
Santa Barbara, CA 93101  
10 a.m. to 2 p.m. (HEARING MOVED TO NOVEMBER 10)

**THURSDAY, NOVEMBER 17, 2005**

---

**JOINT INFORMATIONAL HEARING ASSEMBLY HOUSING AND COMMUNITY  
DEVELOPMENT COMMITTEE, ASSEMBLY JUDICIARY COMMITTEE, ASSEMBLY LOCAL  
GOVERNMENT COMMITTEE, SENATE LOCAL GOVERNMENT COMMITTEE, AND  
SENATE TRANSPORTATION AND HOUSING COMMITTEE**

**MULLIN, JONES, SALINAS, KEHOE and TORLAKSON, Chairs**

**9:30 a.m. to 12 noon**

**John L. Burton Hearing Room 4203**

**Sacramento**

**SUBJECT: Redevelopment reforms.**

**WEDNESDAY, NOVEMBER 30, 2005**

---

**BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES**

**DE LA TORRE, Chair**

**10:00 a.m.— Room 126**

**SUBJECT: Program Rate Freezes and Adjustments**

**WEDNESDAY, DECEMBER 7, 2005**

---

**REVENUE AND TAXATION**

**KLEHS, Chair**

**1:30 a.m. to 4:30 p.m.**

**Pleasanton City Council Chambers**

**123 Main Street**

**Pleasanton**

**OVERSIGHT HEARING**

**SUBJECT: Tax Benefits for Nonprofit Hospitals.**

**SENATE HEARINGS**

**TUESDAY, OCTOBER 25, 2005**

---

**ELECTIONS, REAPPORTIONMENT AND CONSTITUTIONAL AMENDMENTS**

**BOWEN, Chair**

10 a.m.

Auditorium

Elihu M. Harris

State Office Building

1515 Clay Street

Oakland

**INFORMATIONAL HEARING**

SUBJECT: Instant Run-off and Ranked Choice Elections: Will It Lead To A Better Democracy?

**WEDNESDAY, OCTOBER 26, 2005**

---

**JOINT HEARING SENATE LOCAL GOVERNMENT COMMITTEE, SENATE TRANSPORTATION AND HOUSING COMMITTEE, ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE AND ASSEMBLY LOCAL GOVERNMENT COMMITTEE**

**SENATORS KEHOE AND TORLAKSON AND ASSEMBLYMEMBERS MULLIN AND SALINAS, Chairs**

1 p.m. to 4:30 p.m.

Weingart City Heights Library

3795 Fairmount Avenue

San Diego

**JOINT INFORMATIONAL HEARING**

SUBJECT: "Redevelopment & Blight"

**MONDAY, OCTOBER 31, 2005**

---

**JOINT HEARING SENATE HEALTH COMMITTEE, HEALTH SUBCOMMITTEE ON STEM CELL RESEARCH OVERSIGHT, ASSEMBLY HEALTH COMMITTEE AND ASSEMBLY JUDICIARY**

**SENATOR ORTIZ, ASSEMBLYMEMBERS CHAN AND JONES, Chairs**

9:30 a.m. – 2 p.m.

Hiram Johnson State Building

Milton Marks Conference Center, Auditorium

455 Golden Gate Avenue

San Francisco

**JOINT INFORMATIONAL HEARING**

SUBJECT: Implementation of Proposition 71: Options for Handling Intellectual Property Associated With Stem Cell Research Grants

**TUESDAY, NOVEMBER 1, 2005**

---

**JOINT HEARING NATURAL RESOURCES AND WATER SUBCOMMITTEE ON DELTA RESOURCES,  
TRANSPORTATION AND HOUSING COMMITTEE AND JOINT COMMITTEE ON EMERGENCY  
SERVICES AND HOMELAND SECURITY**

**SENATORS MACHADO, TORLAKSON AND KEHOE, Chairs**  
9 a.m. — Room 112

**JOINT INFORMATIONAL HEARING**

**THINKING THE UNTHINKABLE – ARE WE READY FOR A MAJOR FLOODS IN THE DELTA?**  
**SUBJECT: Levees and Emergency Preparedness**

**AGRICULTURE**

**DENHAM, Chair**  
2 p.m. to 5 p.m.  
Monterey County Water Resources Agency  
893 Blanco Circle  
Salinas  
**SUBJECT: Impacts of Eminent Domain on Agriculture: Is Agricultural Land Being Seized Inappropriately?**

**FRIDAY, NOVEMBER 4, 2005**

**JOINT HEARING SENATE HEALTH COMMITTEE AND HEALTH SUBCOMMITTEE ON AGING  
AND LONG-TERM CARE**

**SENATORS ORTIZ AND ALQUIST, Chairs**  
1 p.m. to 4 p.m.  
John L. Burton Hearing Room (4203)  
(Please note room change)

**JOINT INFORMATIONAL HEARING**

**SUBJECT: Nursing Home Enforcement and Complaint Investigation**

**THURSDAY, NOVEMBER 10, 2005**

**JOINT HEARING SENATE TRANSPORTATION AND HOUSING COMMITTEE AND SENATE SELECT  
COMMITTEE ON BAY AREA INFRASTRUCTURE**

**TORLAKSON, Chairman**  
10 a.m. — 12 m.  
Kaiser Center  
Bay Area Rapid Transit District Board Room  
20th Street Mall, Third Floor  
344 20th Street, Oakland



**JOINT INFORMATIONAL HEARING**

SUBJECT: The Impacts of Homeland Security Costs on Mass Transit Systems in California

**TUESDAY, NOVEMBER 15, 2005**

**TRANSPORTATION AND HOUSING SUBCOMMITTEE ON CALIFORNIA PORTS AND GOODS MOVEMENT**

**TORLAKSON, Chairman**

9:30 a.m. — 1 p.m.

Elihu M. Harris

State Office Building

1515 Clay Street

Oakland

**INFORMATIONAL HEARING**

SUBJECT: Goods Movement: Assessing California's Needs and Consequences for the 21st Century

**THURSDAY, NOVEMBER 17, 2005**

---

**JOINT COMMITTEE ON BOARDS, COMMISSIONS AND CONSUMER PROTECTION**

**FIGUEROA, Chair**

9 a.m. to 3 p.m. — Room 3191

SUNRISE REVIEW HEARING License International Marriage Brokers – AB 634 (Lieber)

Create Community Interest Development Ombudsperson Program under the Department of Consumer Affairs – SB 551 (Lowenthal) and AB 770 (Mullin)

**JOINT HEARING SENATE LOCAL GOVERNMENT COMMITTEE, SENATE TRANSPORTATION AND HOUSING COMMITTEE, ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE, ASSEMBLY LOCAL GOVERNMENT COMMITTEE AND ASSEMBLY JUDICIARY COMMITTEE**

**SENATORS KEHOE AND TORLAKSON AND ASSEMBLY MEMBERS MULLIN, SALINAS AND JONES,  
Chairs**

9:30 a.m. to 12 m.

John L. Burton Hearing Room (4203)

**JOINT INFORMATIONAL HEARING**

SUBJECT: "Redevelopment Reforms"

**MONDAY, NOVEMBER 21, 2005**

---

**BANKING, FINANCE AND INSURANCE**

**SPEIER, Chair**

10 a.m. to 3 p.m. — Room 112

**OVERSIGHT HEARING**

SUBJECT: Department of Insurance

**TUESDAY, DECEMBER 6, 2005**

---

**BANKING, FINANCE AND INSURANCE**

**SPEIER, Chair**

1 p.m. to 4 p.m. — Room 112

**OVERSIGHT HEARING**

**SUBJECT:** Department of Corporations

**THURSDAY, DECEMBER 8, 2005**

---

**SELECT COMMITTEE ON CALIFORNIA'S WINE INDUSTRY**

**CHESBRO, Chair**

1 p.m. to 3 p.m.

Trentadue Winery  
19719 Geyserville Avenue  
Geyserville

**SUBJECT:**

The Promise of SB 118: A Simple and Coherent Model for Opening Direct-to-Consumer Wine Sales